

NEWS  
**WILMORE**  
NEWSLETTER

*September, 2008*

**The Wilmore  
Police Department  
Received Re-  
accreditation**

The Wilmore Police Department (WPD) received their re-accreditation certificate Wednesday, August 6th, at the annual Kentucky Association of Chiefs of Police Training (KACP) conference at the Marriot Inn near the Cincinnati/Northern Kentucky Airport. Mike Bischoff, CEO and accreditation manager for the KACP, and KACP President Wayne Hall, Chief of the University of Louisville Police Department, made the presentation at the banquet. On hand to receive the accreditation certificate were Chief Steve Boven and Deputy Chief Bill Craig. Five years ago at the KACP banquet, then Chief Bill Craig of the Eddyville Police Department received accreditation for the Eddyville Police Department. Also attending the banquet for the presentation were several of the officers, spouses and City Clerk /Treasurer Colleen Brandenburg.

The WPD was first accredited 5 years ago when there were only 50-55 agencies in the state who were accredited. There are a total of 441 law enforcement agencies in the Commonwealth. Presently there are about 80 agencies accredited. The Department receives 10% insurance deduction for being accredited.

The KACP Accreditation Program was one of the first in the nation and is now used as an example/sample by many states that are starting their own Programs.

The KACP Accreditation Program is intended to provide law enforcement agencies of the Commonwealth with an avenue for demonstrating that they meet commonly accepted standards for efficient and effective operations. Law enforcement executives who choose to have their agencies accredited under this program will have examined all aspects of their operation.

Accreditation does not reflect that one law enforcement agency provides better law enforcement services to its community than that of a non-accredited agency. What it does reflect is that the accredited agency was carefully measured against an established set of standards and has met or exceeded accepted practices in law enforcement. There are 4 phases in the accreditation process. The first is the application phase, followed by the second phase which is an agency self assessment phase where the agency initiates a self assessment to determine compliance with standards. The third phase is the On-site Assessment. During this phase an assessment team assesses the self assessment manuals and all areas of the department's physical site for adherence to the standards that must be met. The 4th and final phase is the KACP Review and Decision.

## **The City of Wilmore Receives \$400,000 MORE!!!**

On Monday, August 11, State Senator Tom Buford and State Representative Bob Damron presented the City of Wilmore with four "really big" checks totaling \$400,000! Senator Buford and Representative Damron were instrumental in securing the grants for four important water and sewer projects in Wilmore.

An \$80,000 grant will allow the City to continue its effort to automate our water meter reading. The water meters in all of our residential neighborhoods are being replaced with "radio-read" units that have little-bitty transmitters in them that send out a signal that will be read by a receiver in a pickup truck.

Not only is the City drastically reducing the time used to read meters, but every single residential meter will be brand new and will accurately read all the water that is used by each customer. In addition, the radio signal can never be misread, completely eliminating human error during meter reading.

A second \$100,000 grant will be used for sanitary sewer rehabilitation; basically fixing weaknesses in sewer lines that allows rain water to enter into the pipes. This is an ongoing high-priority effort focused on reducing "inflow and infiltration" in our sewer collection system.

The third and fourth grants total \$220,000 for two water distribution system projects in proximity to West College St., Kenyon Ave. and the Asbury College campus. Almost 2,000 feet of old 6" iron pipe and several fire hydrants will be replaced with 8" PVC pipe and new fire hydrants thereby increasing our water flow and fire-fighting capacity in some of the oldest parts of our water system.

The City of Wilmore is very grateful to Senator Buford and Representative Damron who continue to generously help the City improve our infrastructure with grant funds. Their efforts have augmented Wilmore's capital improvements budget by several million dollars over the last decade. We all benefit from their commitment to our great little town!

## **Back to School Carnival Thank you!**

What a great back to school carnival! There were inflatables, games, food and fun for everyone. We were able to give away 160 bags of back to school supplies thanks to the generosity of several community members, businesses and churches. I personally want to thank Amber Seals, Connie Sunda and Amy Fitch for their work in making the carnival so successful. Their help with planning all the details was spectacular.

Special thanks to: Wilmore United Methodist Church, Wilmore Free Methodist Church and Wilmore Presbyterian Church for your donations and volunteers; Teg Evans and his family for providing the music and fun dance contests and prizes; Dollar General of Wilmore, Dr. Lori Hudson of Wilmore; CVS pharmacy of Nicholasville; Hugh Sims of Wilmore; Lil' Angels Consignment, Jessamine County Public Library; Highbridge Homecoming Festival; DARE of Wilmore; and the Wilmore Lions Club for supplies and donations to purchase the things we needed to make the carnival so successful. After all the support we've received, I know Wilmore cares for their kids. What a great community we live in. We've already been asked by several business leaders to participate in next year's carnival. SO be watching in August!  
Kristina White, Wilmore UMC  
Children's Pastor

## **Chief Boven Presents Plaque To Sign Depot**

In August Chief Boven presented John Collins owner of Sign Depot a plaque for the sign shop's outstanding customer service to the City of Wilmore. Sign Depot a custom sign shop on the 27 By-Pass created magnetic signage for the police cars. The large star like logos were designed to be placed on the police cars. The stars were in keeping with the Mayberry theme.

Sign Depot has provided many signs throughout Wilmore. Asbury College, Ichthus, and the Thomson - Hood Veterans Center are locations where you will see their work.

The RVN Band will be playing in Wilmore on two dates...

September 6th at 2:00 PM  
at the Thomson-Hood Veterans Center

September 13th from 7-11 PM at  
Downtown Green.

Please join us for a celebration of  
music and liberty!

For more information, visit  
[www.rvnband.com](http://www.rvnband.com) or call  
502-875-7886 John Chamness  
RVN Band

## Union Station Barbeque

Grand Opening  
Saturday, September 13<sup>th</sup>

Stop in try some food samples,  
sign up for giveaways and play a  
game of cornhole in the afternoon

Live music with "Max Groove"  
on the patio 6pm-9pm  
Playing oldies and Motown.

## "Picnic Under the Stars"

Saturday, September 6th

Stonebridge Summer Saturday Night  
Concerts plans to close out its second  
season with a spectacular evening of  
dining, music and dancing on the Downtown  
Green. Three Suns Bistro will be serving  
their spectacular Pecan Crusted Fried  
Chicken dinner under the tent, beginning  
at 6:30 p.m. Decorated dining tables and  
chairs will be placed in the Pavilion and  
out on the Green. The fabulous  
"Metrognomes" will present an evening of  
lively big band music and the dance floor  
will be open!

FRIDAY NIGHT GOSPEL SINGING  
SEPTEMBER 26, 7:00-9:00pm  
AT THE WILMORE PAVILLION  
ON THE DOWNTOWN GREEN

Two Journey The KY. Duo  
Susanna Lynne  
Greg Starbuck  
Special Bluegrass Band

Food concessions by:  
UNION STATION  
TEXAS STYLE BARBEQUE

COME FOR A NIGHT OF  
SOUTHERN AND BLUEGRASS  
GOSPEL

In case of rain the concert  
will be held at the Wilmore  
Camp Meeting Tabernacle

## The Paul Sawyer Story Returns!

The Paul Sawyer Story returns September 20th to the High Bridge Park Pavilion for a "command performance" in honor of the 100th Anniversary of Frankfort's Paul Sawyer Public Library! The Frankfort Centennial Committee requested the Jessamine County Special Events Committee to perform the outdoor drama "one more time" as part of their celebration activities. Frankfort is busy selling tickets for the drama through September 10th; after that date local tickets may be purchased from Wilmore's Jody's Beauty Boutique or Judge Neal Cassity's Office in Nicholasville for \$10 each. The outdoor drama on the life of Kentucky's most famous artist has been performed at the High Bridge Park Pavilion for the last five years and was not scheduled to be performed in 2009; however a collaboration with the Frankfort Centennial Committee was proposed and the cast and Special Events Committee are delighted to be able to present it one more time!

**Lil' Angels FALL & WINTER  
Consignment Sale**

**Wilmore United Methodist Church**

209 East Main Street

Friday, September 12

8:30am - 1:00pm & 5:00pm - 8:00pm

Saturday, September 13

8:30am - 12:00noon

Includes: maternity clothing, toys  
and nursery supplies and equipment.

Most items are 1/2 price on  
Saturday.

Questions, please call  
Sharon Moore @ 858-0071

**CREATIVE CARE  
BIG FALL KICK OFF**

picnic with

**TOM ROWLEY**

**Top Man of Arocha USA**

Saturday, September 6th  
at 6:30pm

Thursday, September 25

Mountain Top Removal Road

Show 7pm - 8:30

Art and Carol Miller's house  
206 South Lexington Avenue  
Wilmore

**The Front Room**

Hours: Tuesday-Saturday 10-5. New Items  
in September: His Gem Baby items, Fall  
Okab shoes, Travel bags, make-up bags &  
more, new jewelry, 2009 calendars, new  
candle scents, exclusive soap for The  
Front Room, handmade brooms, as well as  
our handmade soap, shaker boxes, tote  
bags, scarves and Woodstock Wind Chimes.

**Wilmore Woman's Club  
kicks off new season**

**The Wilmore Woman's Club** welcomes  
women of all ages to join its ranks when it kicks  
off its fall season on October 14. New Wilmore  
residents in particular are invited to come and  
get acquainted with our unique community,  
which the *Jessamine Journal* characterizes as a  
Kentucky "Mayberry" with its old-fashioned  
values and charm.

The Woman's Club meets six times a year, on  
the second Monday of the month in October,  
November, December, March, April and May, at  
7 p.m. Dues of \$10 a year go toward a college  
scholarship fund for qualifying high school  
graduates.

Club president Mary Bennett outlines the  
program schedule for 2008-2009:

**October 14** - Asbury College students bring a  
report on their experiences filming Summer  
Olympics events in Beijing.

**Asbury College Career Link**

Connecting employers & students in our  
community. Do you need part-time help at  
home or at work?

Asbury College students have just begun the  
fall semester, and many of them are in need  
of some extra income. If you need  
assistance and students need funds, why not  
connect with one another?

Take a few minutes and set-up your  
complimentary Employer Account TODAY!  
Go to <http://www.asbury.edu/career>

Upon your account approval, you will be  
ready to enter your employment opportunities  
in our new job-posting system-known as AC  
CareerLink!

This opportunity brought to you by the  
Center for Career and Calling at Asbury  
College.

Melanie Noble, Ph.D.  
Career Counselor | Asbury College  
858.3511 x2351

**Wilmore Arts & Crafts Festival  
Saturday, October 4**

9 a.m. to 4 p.m.

**This festival has it all:  
juried arts & crafts for sale,  
live music, and food.**

**Downtown Main Street will be  
blocked off and lined with  
booths for your enjoyment. If  
it rains,  
the festival will be held in  
the gymnasium of the  
Wilmore Elementary School.**

## Jessamine County Public Library

Phone: 859-885-3523  
600 South Main Street  
Nicholasville, KY 40356

### September 2008 Programs

For details or to register, call or go to the library event calendar at [www.jesspublib.org](http://www.jesspublib.org)

#### Teen Programs (grades 6-12)

Wii for Teens

Thursdays, Sept. 4th & 18th @ 6:30pm

DIY for the Crafty Teen: Purse Charms  
Thursday, Sept. 11 @ 6:30pm

#### Adult Programs (ages 18+)

HG Library: Potted Posy Pens  
Saturday, Sept. 13th @ 2pm

BookLovers' Discussion Group  
Monday, Sept. 15th @ 7pm

Book selection: Middlesex by Jeffrey Eugenides  
Planning Ahead: The Kentucky Living Will  
Wednesday, Sept. 10th @ 2pm

How-to @ Your Library (3 week segments)  
Mondays, Sept. 22nd, 29th & Oct. 6th @ 6:30pm

- Registration required for the above activities

#### Children's Programs (begin Sept. 8th)

Mother Goose Storytime (ages 0-2)  
Mondays & Tuesdays at 10am & 11:30am

Preschool Storytime (ages 3-5)  
Tuesdays at 7pm &

Wednesdays at 10am & 11:30am

Family Storytime (ages 0-5)

Fridays at 10am & 11:30am

#### Family Programs

Sunday Funday (1st—5th graders & their caregivers)  
Registration Required  
Sunday, Sept. 7th @ 2pm:

Customized Cork Boards  
Indoor Drive-In

Sunday, Sept. 14th @ 2pm

Movie: College Road Trip

## Jessamine County Public Library begins free delivery service to homebound in the county!

"I really appreciate this library service!"

"My volunteer has worked hard to find the type of reading I like and has also introduced me to new writers."

"My volunteer has been very helpful and has become a good friend!"

These are just a few of the comments that Library Link Coordinator, Carol Grossi, has received from the homebound recipients of the new Jessamine County Public Library service called Library Link, a free delivery service for the homebound. It is part of an ongoing effort by JCPL to provide library materials to every Jessamine County resident who has interest. This program is available to all adult residents of the county who are unable to visit the library due to a permanent or temporary (min. 6 months) condition and have no other reasonable means of accessing library materials.

Homebound customers who receive this service are linked with a trained volunteer who will personally select library materials based on the customers expressed interests. The volunteer will deliver and return all library materials for the customer on a monthly basis.

Volunteers interested in serving with the Library Link are asked to make at least a 6 month commitment to the program. A police background check will be performed and proof of current auto insurance is required as well. The volunteer opportunity will require approximately 4 to 6 hours per month.

For more information on receiving or volunteering for Library Link contact the following: Carol Grossi  
Jessamine County Public Library  
600 South Main Street  
Nicholasville, Ky 40356  
859-885-3523  
cgrossi@jesspublib.org

Please visit [www.jesspublib.org](http://www.jesspublib.org)  
to read the library's monthly newsletter!

## Activities at the Wilmore Senior Community Center

In addition to dining and library services, plus classes in exercise, genealogy, painting, arts and crafts and more, all area seniors are invited to the following special events...

**Thursday, September 4<sup>th</sup>, 1:15 pm**  
**“Alaska Far Away- New Deal Pioneers”**  
Video.

**Friday, September 5<sup>th</sup>, 1:15 pm**  
**“Smile – You’re on Candid Camera!”**  
Re-runs.

**Tuesday, September 16<sup>th</sup>, 3:30 pm**  
**Community Vespers**  
Beloved author, speaker and Asbury Theological Seminary President, Dr. J. Ellsworth Kalas, kicks off our fall worship season with words of hope and grace. Special music by Dr. Virginia Bowles.

**Thursday, September 25<sup>th</sup>, 6:00 pm**  
**Movie Night: “The Thrill of It All”**  
A 1963 comedy classic.

For more details on this and all the life-enriching activities of the WSCC, please call Alan at Wesley Village, 858-3865 ext. 238

## WESLEY VILLAGE ANNUAL FALL FESTIVAL

Saturday, September 20th  
8:00am - 4:00pm

Gigantic Yard Sale, Silent Auction, Bake Sale, Kid's Corner with games, face painting, big slide & more. Live entertainment and food.

Petting Zoo 11:00 - 1:00pm  
Dog Show 2:00pm

ALL PROCEEDS TO  
BENEFIT WESLEY VILLAGE

## CAREGIVERS SUPPORT GROUP

Thursday, September 4<sup>th</sup>, 2008  
7 - 8:30 p.m.

### TOPIC

*“Spiritual Issues of the Caregivers and Their Loved One”*

**Speaker:** Rev Jamie Williams,  
Wilmore United Methodist Church

### UPCOMING TOPIC

October 2<sup>nd</sup>: Strategies to deal with an uncooperative or confused loved one

Wilmore Senior Community Center~Wesley Village  
Further Information, please call the Hospice office at 887-2696

## Wilmore Writers will meet on Thursdays 1:30 to 3 p.m. during October and November.

Wilmore residents of all ages are welcome. If you have an urge to write, and want to improve your writing skills, you are invited to join this fun group. Class fee is \$10 for the fall season (free for Wesley Village residents).  
October 2, 9, 16, 23 and 30  
Wilmore Community Senior Center

### Arts and Crafts Room

For information, or to register, please call the class facilitator Shirley McMillan at 858-0385, or Alan Beuscher 858-3865, ext. 238.

Jody Brock is looking for anyone who knits or crochets to help with "OPERATION BEANIES"  
These will go to our service members in the U.S. Armed Forces and veterans in hospitals and convalescent facilities.  
For instruction sheet stop by Jody's Beauty Boutique or visit [www.operationbeanies.org](http://www.operationbeanies.org).

Ever since 1925, when Helen Keller "dubbed" Lions International the Knights of the Blind, the main activity of the Lions Clubs all over the world is aiding the visually impaired. Here in Wilmore, the Lions Club holds or participates in several events to raise funds to help the visually impaired who are otherwise unable to afford glasses or treatment. In addition, the recycling of the aluminum cans, placed in the trailer behind Citizens Bank next to the trees by community members, is another source of funds.

The Wilmore Lions Club has placed a box at Fitch's IGA for placing eyeglasses that are no longer needed. Last year, the Wilmore club was able to purchase 58 pairs of eyeglasses, primarily for children from needy families but also for a few adults. The club was able to send 200 pairs of glasses to Haiti, taken by a medical missions team, just a few months ago. If you have a need or know of someone who does, please contact Harley Curtsinger at 858-3743.

The next fund-raising activity will be the annual Candy Days which will be the weekend of September 12-13.

For further information concerning the Wilmore Lions Club, please contact Chuck Turner or Susan Turner on 858-2533 or 619-3562.

The black discoloration you see on your aluminum or shingle roof isn't dirt at all. Algae growth makes your asphalt shingle or aluminum roofing discolored and streaked.

Whether you are selling or buying your home, getting ready to paint, recently replaced asphalt or fiberglass roofing shingles or just take pride in your home, give Wilmore's own BEJA Environmental a call at 881-8435.

Low Pressure Power Washing is safe and effective for roof cleaning as well as decks, vinyl siding and most types of "sensitive" exterior areas where normal pressure washing scars, cuts and damages.

Call Doug Lindle or Byron Skaggs at 881-8435 to schedule a free onsite estimate for your home or investment.

The Wilmore City Council meets the first 3 Mondays of the month at Wilmore City Hall at 6:00 pm. Contact Wilmore City Clerk Colleen Brandenburg at 858-4411 for more information.

The Board of Adjustments meets on the 3rd Thursday of the month at the Jessamine Co. Court House at 7:00 pm. Please contact Administrative Officer Betty Taylor at 885-6415 for inquiries.

The City of Wilmore/Jessamine Co. Joint Planning and Zoning Commission meet the 2nd Tuesday of the month at the Jessamine Co. Court House at 7:00 pm. Contact Betty Taylor at 885-6415.

The Wilmore Community Development Board meets the 3rd Thursday of the month Contact Margaret Morgan at City Hall at 858-4411.

Public Hearings or Special Called Meetings are required to advertise in a paper or broadcast.

### **Recycle Schedule**

Pick up is on Wednesdays  
every other week

<b>SECTION A</b>	<b>SECTION B</b>
(Monday & Thursday)	(Tuesday & Friday)
10 <sup>th</sup> & 24 <sup>th</sup>	3 <sup>rd</sup> & 17 <sup>th</sup>

If your business or organization would like to announce an event or activity please E-mail Kim Deyer at [cckimdeyer@aol.com](mailto:cckimdeyer@aol.com) or (859) 351-0337. All information is needed by the **15<sup>th</sup> of the month**. Thank you! And remember you can always say "I read it in the *Wilmore Newsletter!*" For additional community news and information please visit the Wilmore Web-site online at [www.wilmore.org](http://www.wilmore.org).