



**APPLICATION FOR PARTICIPATION IN THE  
7TH ANNUAL HIGH BRIDGE HOMECOMING FESTIVAL  
2011**

**GENERAL DETAILS FOR CRAFT/FLEA MARKET VENDORS**

**Date:** August 19-21 2011, beginning Friday afternoon at 5:00 p.m., concluding Sunday afternoon at 5:00 p.m.

**Location:** High Bridge Park, 4 ½ miles south of Wilmore, KY HWY 29S. (Jessamine County)

**Organized by:** High Bridge Community Association and High Bridge Homecoming Festival Committee.

**Festival Events:** The festival features arts and crafts, flea market, demonstrations, food vendors, Dix River Tours, Martial Arts Demonstration, model train exhibit, children's activities, corn hole tournament, Park Museum, silent auctions, dessert auction, variety of live music throughout weekend, Saturday night dance.

**Booth Size and Registration Fee:**

10' x 10' electric .....\$60.00 (\$70.00 after Aug. 12<sup>th</sup>)

10' x 10' non electric.....\$50.00 (\$60.00 after Aug. 12<sup>th</sup>)

**Important Dates to Remember:**

***Friday August 12<sup>th</sup>*** Application and booth payment due to the High Bridge Homecoming Festival.

***Friday August 19<sup>th</sup>*** Check-in/set-up time: 4-8:30 p.m. Please remove vehicles from the vendor area by 5:30p.m.

***Saturday August 20<sup>th</sup>*** Check-in/set-up time: 7-9:30 a.m. All vehicles must be removed from area by 9:30 a.m. There is no parking in the vendor area so plan accordingly.

***Saturday August 20<sup>th</sup>*** Show hours 10:00 a.m. until 6:00 p.m. Activities last until 10:00p.m. and vendors may remain open that late.

## **2011 High Bridge Homecoming Festival Application**

***Sunday August 21<sup>st</sup>***  
conclude at 5:00 p.m.

Set up is at 12 noon and activities begin at 12:30 p.m. and

### **Festival Expectations of Participants:**

1. All vendors are responsible for collecting Kentucky sales tax and be responsible for all licenses and fees.
2. Vendors must provide display/serving tables, canopies, electrical cords, site trashcans, and other supplies as needed; (note: there are no phones in park and cell phones have difficulty, so plan well).
3. Electric spots are available on a limited basis and will be first come first served. A 50-100 yard extension cord may be needed. There is a \$10.00 fee for electric.
4. Exhibitors must participate on both Sat. and Sun. Early breakdown without prior permission of the Festival Committee will result in the possibility of not being invited to return to future festivals.
5. Booth areas are expected to be kept clean. We are a green festival so recycling is available.
6. The festival will be open rain or shine.
7. The festival committee reserves the right to limit the selling of certain items.
8. A designated craft, flea market, and children's activities area will be provided.
9. This is a county park and overnight camping is not permitted—no exceptions.
10. Trailers must park in the designated area due to the planting of new trees in the park.

### **Festival Will Provide:**

1. Restrooms on the grounds and access to a water source.
2. Evening security patrols but no guarantee implied.
3. Recruit a variety of participants without too much duplication of product.
4. Shuttle services to parking will be provided.
5. Advertising for the festival is a priority and we use a variety of sources.

A letter containing information will be mailed out to all participants including a map with vendor assignments. We look forward to your participation and hope this will be the best festival in the Bluegrass area!

**Acceptance/Decline:** Festival reserves the right to decline an application. In such case the fee will be returned.

**Festival Craft /Flea Market Vendor Chair:** Ms. Julie Johnson, 120 Pickett St, Wilmore, KY 40390; (859-858-3811 or [julie\\_johnson340@mymail.eku.edu](mailto:julie_johnson340@mymail.eku.edu) or [www.jmjohnson373@hotmail.com](http://www.jmjohnson373@hotmail.com)).

**APPLICATION FOR PARTICIPATION IN THE  
7TH ANNUAL HIGH BRIDGE HOMECOMING FESTIVAL  
2011**

**CRAFT/FLEA MARKET VENDOR**

**Complete and return this form with a check to:** High Bridge Homecoming Committee, 120 Pickett St, Wilmore, KY 40390 (859-858-3811 or [wwwjmjohnson373@hotmail.com](mailto:wwwjmjohnson373@hotmail.com))

Confirmation of application and payment will be sent either by email or by telephone.

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Name of Vendor's Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Vendor's Products (be specific); enclose 2 or 3 photographs of recent products:

\_\_\_\_\_

Will you be Demonstrating? Yes\_\_ No\_\_ If so, what? \_\_\_\_\_

**Booth Sizes and Fees**

\_\_ 10' x 10' Electric----\$60.00 (\$70.00 after Aug. 12<sup>th</sup>)

\_\_ 10' x 10' Non-Electric-----\$50.00 (\$60.00 after Aug. 12<sup>th</sup>)

Special Needs: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Application & payment received: \_\_\_\_\_  
(Date)

Vendor Notified by email/phone: \_\_\_\_\_  
(Date)